# CHARTER TOWNSHIP OF ORION PLANNING COMMISSION \* \* \* \* \* A G E N D A \* \* \* \* \*

# REGULAR MEETING – WEDNESDAY, MAY 5, 2021 - 7:00 P.M. ORION COMMUNITY CENTER 1335 JOSLYN ROAD, LAKE ORION, MI 48360

The Charter Township of Orion Planning Commission will be held in-person at the above address, as well as, being held simultaneously via video conferencing (as detailed below). Due to the ongoing heath concerns arising out of COVID-19 and the possible need to comply with Covid related orders or regulations, the Township may need to hold and reserves the right to convert the in-person public meeting to a video conference only. All Persons wishing to attend the meeting should monitor the Township's website at OrionTownship.org or contact the Township Planning and Zoning Department to obtain updates on the meeting status and whether in person and/or video conferencing will be permitted.

To attend the meeting via video conference download the GoToMeeting App. The meeting number is 599-669-285. Live comments and questions will be accepted during the meeting at an appropriate time that will be explained by the Chair of the meeting. Your comments may also be given live via GoToMeeting by phoning 1 (571) 317-3122 Access Code 599-669-285, or by email to pc@oriontownship.org.

# 1. OPEN MEETING

## 2. ROLL CALL

# 3. MINUTES

- A. 04-07-21, Planning Commission Regular Meeting Minutes
- B. 04-21-21, Planning Commission Regular Meeting Minutes
- C. 04-21-21, Planning Commission Workshop Meeting Minutes
- D. 04-21-21, Planning Commission Public Hearing Minutes for PC-2021-37, Meijer SLU
- E. 04-21-21, Planning Commission Pub. Hrg. Min. for PC-2021-39, Lake Orion Schools Rezone

# 4. AGENDA REVIEW AND APPROVAL

## 5. BRIEF PUBLIC COMMENT - NON-AGENDA ITEMS ONLY

# 6. CONSENT AGENDA

#### 7. NEW BUSINESS

- A. PC-2021-43, Orion Manufactured Home Community, Site Plan Amendment to add a community center, located at 47 Bluebird Hill Dr. (Sidwell #09-35-300-001).
- B. PC-2021-07, Master Plan Update Discussion

#### 8. UNFINISHED BUSINESS

# 9. PUBLIC COMMENTS

#### **10. COMMUNICATIONS**

#### 11. PLANNERS REPORT/EDUCATION

#### 12. COMMITTEE REPORTS

#### **13. FUTURE PUBLIC HEARINGS**

A. 5-19-21 at 7:05 p.m., PC-2021-45, Mountain Substation, Special Land Use Request for an electric substation located at unaddressed parcel 09-36-300-004 (a parcel north of 4879 Bald Mountain Road).

# **14. CHAIRMAN'S COMMENTS**

#### 15. COMMISSIONERS' COMMENTS

# **16. ADJOURNMENT**

In the spirit of compliance with the Americans with Disabilities Act, individuals with a disability should feel free to contact the Township at least seventy-two hours in advance of the meeting when requesting accommodations.