

**CHARTER TOWNSHIP OF ORION  
CHARTER TOWNSHIP OF ORION BOARD OF TRUSTEES AGENDA  
MONDAY, JULY 15, 2024 - 7:00 PM  
ORION TOWNSHIP MUNICIPAL COMPLEX BOARD ROOM  
2323 JOSLYN RD.  
LAKE ORION, MICHIGAN 48360**

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1. CALL TO ORDER
2. INVOCATION AND PLEDGE
3. PUBLIC HEARING
  - A. Oxus America Inc. Applications for Industrial Facilities Tax Exemption Certificates - 175 and 150 Kay Industrial Drive
  - B. Square Lake Water Quality Control SAD #1 (pump)
  - C. Square Lake Water Quality Control SAD #2 (electric fees)
  - D. Square Lake Water Quality Control #3 (weeds/algae)
  - E. Adopt a Special Watercraft Rule on Manitou Lake
  - F. Adopt a Special Watercraft Rule on Indianwood Lake
4. CITIZEN OF THE MONTH
5. APPROVAL OF BILLS
6. PUBLIC COMMENT (3 minutes or less) \*Board does not respond during public comment
7. APPROVAL OF AGENDA
8. CONSENT AGENDA
  - A. Minutes - Regular Meeting, July 1, 2024
  - B. Street Closure Request - Pleasantview St.
  - C. SSH & SSH #1 Private Road Maintenance SAD #4 - Schedule Hearing on Roll
  - D. Award Bid - Pasadena Pocket Park Project
  - E. Disposal of Used Equipment - Parks & Recreation
  - F. PC-22-39 Hudson Square PUD Agreement
9. PENDING
  - A. Oxus America Inc. Applications for Industrial Facilities Tax Exemption Certificates - 175 and 150 Kay Industrial Drive - Action After Hearing
  - B. Square Lake Water Quality Control SAD #1 (pump) - Action After Hearing
  - C. Square Lake Water Quality Control SAD #2 (electric fees) - Action After Hearing
  - D. Square Lake Water Quality Control SAD #3 (weeds/algae) - Action After Hearing
  - E. Adopt a Special Watercraft Rule on Manitou Lake - Action After Hearing
  - F. Adopt a Special Watercraft Rule on Indianwood Lake - Action After Hearing
  - G. Second Reading: PC-24-18, Rezoning of Existing 3-Acre Parcel 09-35-200-037 Rezone Request
  - H. Payment in Lieu of Construction of Safety Path for 1488 S. Lapeer PC-23-39
10. REPORTS
  - A. Police/Fire Reports
  - B. Financial Statement - Clerk
  - C. Planning & Zoning Report - June 2024
  - D. Quarter 4 (PY 23-24) Oakland County Neighborhood & Housing Development Improvement Report
11. PUBLIC COMMENT (3 minutes or less) \*Board does not respond during public comment
12. BOARD MEMBER COMMENT
13. ADJOURNMENT

*In the spirit of compliance with the Americans with Disabilities Act, individuals with a disability should feel free to contact Penny S. Shults, Clerk, at (248) 391-0304, ext. 4001, at least seventy-two hours in advance of the meeting to request accommodations.*