

CHARTER TOWNSHIP OF ORION PLANNING COMMISSION
******* A G E N D A *******
REGULAR MEETING – WEDNESDAY, JULY 16, 2025 - 7:00 P.M.
ORION TOWNSHIP MUNICIPAL COMPLEX BOARD ROOM
2323 JOSLYN ROAD, LAKE ORION, MI 48360

Public hearing at 7:05 p.m. for PC-25-32, Guest House South Treatment Center Addition & Interior Renovation, Special Land Use request for a 3,000 sq. ft. building expansion for office space, resident workout areas and lecture style education space, located at 1840 W. Scripps Rd. (parcel #09-16-476-001).

1. OPEN MEETING

2. ROLL CALL

3. MINUTES

- A. 6-18-25, Planning Commission Regular Meeting Minutes
- B. 6-18-25, PC-25-27, Eastport Village PUD Concept Public Hearing Minutes
- C. 6-18-25, PC-25-26, F&D Silverbell Rezoning Public Hearing Minutes

4. AGENDA REVIEW AND APPROVAL

5. BRIEF PUBLIC COMMENT – NON-AGENDA ITEMS ONLY

6. CONSENT AGENDA

- A. PC-2018-49, Hills of Woodbridge Final PUD Plan Date Stamped 3-15-21 Approval of Destruction of Documents
- B. PC-24-41, Lavender Ridge Major PUD Amendment Plan Date Stamped 4-3-25 Approval of Destruction of Documents
- C. PC-25-12, Baldwin Village PUD Amendment Plan Date Stamped 3-14-25 Approval of Destruction of Documents
- D. PC-25-15, GM Offsite Haulaway Yard Site Plan Date Stamped 3-26-25 Approval of Destruction of Documents
- E. PC-23-59, General Motors Site Plan Amendment Date Stamped 3-13-24 Approval of Destruction of Documents
- F. PC-23-59, General Motors Site Plan Amendment Date Stamped 4-24-24 Approval of Destruction of Documents
- G. PC-24-46, Kroger D649 Retail Fuel Center Plan Date Stamped 12-20-24 Approval of Destruction of Documents

7. NEW BUSINESS

- A. PC-25-32, Guest House South Treatment Center Addition & Interior Renovation Special Land Use & Site Plan, located at 1840 W. Scripps Rd., (parcel #09-16-476-001)
- B. PC-25-10, Peninsula Developments LLC Site Plan Amendment, located at 210 W. Silverbell Rd., (parcel #09-26-300-012).
- C. PC-25-02, Oakland Business Park Site Plan Modification, located at 163 Premier Dr. (parcel #09-35-476-001), 180 Premier Dr. (parcel #09-35-477-004), and 187 Premier Dr. (parcel #09-35-476-004).

8. UNFINISHED BUSINESS

9. PUBLIC COMMENTS

10. COMMUNICATIONS

11. PLANNERS REPORT/EDUCATION

12. COMMITTEE REPORTS

13. FUTURE PUBLIC HEARINGS

14. CHAIRMAN'S COMMENTS

15. COMMISSIONERS' COMMENTS

16. ADJOURNMENT

In the spirit of compliance with the Americans with Disabilities Act, individuals with a disability should feel free to contact the Township at least seventy-two hours in advance of the meeting when requesting accommodations.